

## Flagler County Pretrial Supervision

Kim C. Hammond Justice Center - 1769 East Moody Boulevard, Building 1, Bunnell, Florida 32110 (386)313-4562

Fund Source: Flagler County

### "Citizens' Right to Know" Intake - 02/11/2024-02/17/2024

| Date assigned<br>to Pretrial Supervision | Number of defendants assigned<br>to Pretrial Supervision | Number of indigent defendants assigned<br>to Pretrial Supervision |
|------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|
| 02/11/2024                               | 1                                                        | 1                                                                 |
| 02/12/2024                               | 0                                                        | 0                                                                 |
| 02/13/2024                               | 0                                                        | 0                                                                 |
| 02/14/2024                               | 0                                                        | 0                                                                 |
| 02/15/2024                               | 0                                                        | 0                                                                 |
| 02/16/2024                               | 2                                                        | 2                                                                 |
| 02/17/2024                               | 1                                                        | 1                                                                 |
| <b>Weekly Total</b>                      | <b>4</b>                                                 | <b>4</b>                                                          |

# Flagler County Pretrial Supervision

**Kim C. Hammond Justice Center - 1769 East Moody Boulevard, Building 1, Bunnell, Florida 32110 (386)313-4562**

**Fund Source: Flagler County**

**"Citizens' Right to Know" Defendant Information - 02/11/2024-02/17/2024**

[illegible]

Kim C. Hammond Justice Center - 1769 East Moody Boulevard, Building 1, Bunnell, Florida 32110 (386)313-4562  
Fund Source: Flagler County  
"Citizens' Right to Know" Weekly Violations Report - 02/11/2024-02/17/2024

|                                   |                                            |                                   |                                  |
|-----------------------------------|--------------------------------------------|-----------------------------------|----------------------------------|
| 1 - Failure to Report/Orientation | 3 - New Law Violation                      | 5 - Violation of No Contact Order | 7- Other Violation               |
| 2 - Failure to Report             | 4 - Violation Pretrial Release Supervision | 6 - Positive UA                   | 8 - Complaint/Summons-non-arrest |

[illegible]

Flagler County Pretrial Supervision

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"Citizens' Right to Know" Weekly Failures to Appear Report - 02/11/2024-02/17/2024

| Number | Failure to Appear Date | Defendant | Case number(s) | Warrant Issued?<br>Y / N | Non-secured release?<br>/ N | Y |
|--------|------------------------|-----------|----------------|--------------------------|-----------------------------|---|
| 1      |                        |           |                |                          |                             |   |
| 2      |                        |           |                |                          |                             |   |
| 3      |                        |           |                |                          |                             |   |
| 4      |                        |           |                |                          |                             |   |
| 5      |                        |           |                |                          |                             |   |
| 6      |                        |           |                |                          |                             |   |
| 7      |                        |           |                |                          |                             |   |
| 8      |                        |           |                |                          |                             |   |
| 9      |                        |           |                |                          |                             |   |
| 10     |                        |           |                |                          |                             |   |
| 11     |                        |           |                |                          |                             |   |
| 12     |                        |           |                |                          |                             |   |
| 13     |                        |           |                |                          |                             |   |
| 14     |                        |           |                |                          |                             |   |
| 15     |                        |           |                |                          |                             |   |
| 16     |                        |           |                |                          |                             |   |
| 17     |                        |           |                |                          |                             |   |
| 18     |                        |           |                |                          |                             |   |
| 19     |                        |           |                |                          |                             |   |
| 20     |                        |           |                |                          |                             |   |
| 21     |                        |           |                |                          |                             |   |
| 22     |                        |           |                |                          |                             |   |
| 23     |                        |           |                |                          |                             |   |
| 24     |                        |           |                |                          |                             |   |
| 25     |                        |           |                |                          |                             |   |

## Flagler County Pretrial Supervision

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### ***"Citizens' Right to Know" Scheduled Court Appearances Report - 02/11/2024-02/17/2024***

| NUMBER | COURT DATE | DEFENDANT            | CASE NUMBER    |
|--------|------------|----------------------|----------------|
| 1      | 02/15/24   | Gibson, James E      | 2023 CT 000907 |
| 2      | 02/15/24   | Schnetzler, Kelsey L | 2023 CT 000921 |
| 3      | 02/15/24   | Dubena, Bridgett N   | 2023 MM 000818 |
| 4      | 02/15/24   | Grant, Sylvester R   | 2023 MM 000485 |
| 5      | 02/15/24   | Grant, Sylvester R   | 2023 MM 000689 |
| 6      | 02/15/24   | Navas, Joseph A      | 2023 MM 000451 |
| 7      | 02/15/24   | Hutchinson, Tonya L  | 2023 MM 000773 |
| 8      |            |                      |                |
| 9      |            |                      |                |
| 10     |            |                      |                |
| 11     |            |                      |                |
| 12     |            |                      |                |
| 13     |            |                      |                |
| 14     |            |                      |                |
| 15     |            |                      |                |
| 16     |            |                      |                |
| 17     |            |                      |                |
| 18     |            |                      |                |
| 19     |            |                      |                |
| 20     |            |                      |                |
| 21     |            |                      |                |
| 22     |            |                      |                |
| 23     |            |                      |                |
| 24     |            |                      |                |
| 25     |            |                      |                |